



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Suresh K. Arya, Ph.D.

Application No. 10/731,988

Filed: December 9, 2003

Confirmation No. 9402

For: LENTIVIRUS VECTOR SYSTEM

Examiner: Myron G. Hill

Art Unit: 1648

Attorney Reference No. 4239-67517-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney
for Applicant(s)

Date Mailed August 30, 2004

MAIL STOP AMENDMENT
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment and Response to Restriction Requirement for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED

For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	16	- 25*	= 0	\$18.00	\$0.00
Indep. Claims	3	- 3**	= 0	\$86.00	\$0.00
Mult. Dep. Claims Fee (if not previously paid)				\$290.00	\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

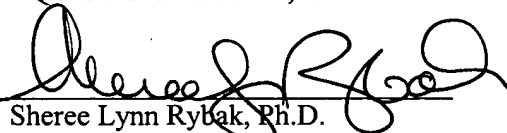
* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

- ☒ No additional fee is required.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

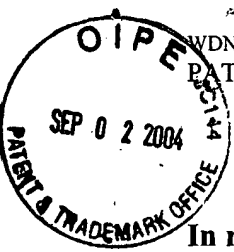
Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By 
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cc: Docketing



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AMENDMENT AND RESPONSE TO RESTRICTION REQUIREMENT

This responds to the Restriction Requirement dated July 28, 2004. A one-month period for response was set, making a reply due by Monday, August 30, 2004. Please amend the referenced application as follows:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2.

Remarks begin on page 5.

Applicants hereby elect Group I (claims 7-15, 17, 21, and 44-46), with traverse.